

**COMBINED DECLARATION for PATENT APPLICATION**  
**And POWER OF ATTORNEY**  
**English Language Declaration**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **"NITRIC ESTERS HAVING ANTI-INFLAMMATORY AND/OR ANALGESIC ACTIVITY AND PROCESS FOR THEIR PREPARATION"**  
the specification of which

(check one)

/X/ is attached hereto.

/X/ was filed on **September 23, 1994**

**PCT/EP94/03182 - (Publication**  
**Number: WO 95/09831)**

as Application Serial No.

**January 16, 1996**

and was amended on (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefit under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Priority Foreign Application(s)			Priority Claimed	
<u>9320599.5</u>	<u>GREAT BRITAIN</u>	<u>06 October 1993</u>	<input checked="" type="checkbox"/> /	/ /
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No
<u>MI94 A 000916</u>	<u>ITALY</u>	<u>10 May 1994</u>	<input checked="" type="checkbox"/>	
			/ /	/ /
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No

I hereby claim the benefit under Title 35, United States code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)
--------------------------	---------------	--

(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)
--------------------------	---------------	--

(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)
--------------------------	---------------	--

The undersigned hereby grant(s) Hollie L. Baker, Esquire, Reg. No. 31,321; Henry N. Wixon, Esq., Reg. No. 32,073; William J. Healey, Esq., Reg. No. 36,760; Judith A. Evans, Esq., Reg. No. 38,874; James B. Lampert, Esq., Reg. No. 24,564; Michael J. Bevilacqua, Esq., Reg. No. 31,091; Wayne M. Kennard, Esq., Reg. No. 30,271; Donald R. Steinberg, Esq., Reg. No. 37,241 and Michael A. Diener, Esq., Reg. No. 37,122 of HALE and DORR, 1455 Pennsylvania Avenue, N.W., Washington, D.C. 20004, power to insert on this Declaration any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**PIERO DEL SOLDATO**

**March 14, 1996**

Date \_\_\_\_\_

11

**Italian**

**Via Toti 22 - 20052 MONZA, Milano, Italy**

---

**Post Office Address**

Second's Inventor's signature

Date \_\_\_\_\_

## Citizenship

---

**Post Office Address**

Third's Inventor's signature

Date \_\_\_\_\_

## Residence

## Citizenship

### Post Office Address

SECRET

POWER OF ATTORNEY  
FROM ASSIGNEE

NICOX S.A., whose  
principal address is: 45 Avenue Kléber - 75116 PARIS, France, is Assignee of the  
entire right, title and interest for the United States of America (as defined in 35 U.S.C. § 100), of an invention  
known "Nitric esters having anti-inflammatory and/or analgesic activity" (Attorney  
~~and process for their preparation~~)  
Docket No. \_\_\_\_\_ which is disclosed and claimed in a patent application of the same title by  
reason of an Assignment to the Assignee executed on by the inventor(s) Piero Dal Soldato  
said application filed on \_\_\_\_\_ at the U.S. Patent and Trademark Office, having Serial No.  
\_\_\_\_\_).

The Assignee hereby appoints the following U.S. attorneys to prosecute this application and any division, continuation-in-part, or reissue applications thereof, and to transact all business in the Patent and Trademark Office connected therewith: Hollie L. Baker, Reg. No. 31,321; Henry N. Wixon, Reg. No. 32,073; William J. Healey, Reg. No. 36,160; Judith A. Evans, Esq., Reg. No. 38,874; James B. Lampert, Esq., Reg. No. 24,564; Michael J. Bevilacqua, Esq., Reg. No. 31,091; Wayne M. Kennard, Esq., Reg. No. 30,271; Donald R. Steinberg, Esq., Reg. No. 37,241 and Michael A. Diener, Esq., Reg. No. 37,122. The undersigned hereby grants said attorneys the power to insert on this Power of Attorney any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office.

Send Correspondence to: HALE and DORR  
1455 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004

Direct phone calls: 202-942-8400.

For:

NICOX S.A.

By:

Michele Garufi

Title:

President

Date:

March 14, 1996

0890570-02997